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DESCRIPTIVE CATALOGUE OF HEBREW MSS. OF THE MONTEFIORE LIBRARY.

VIII (*continued*).

433. 1. ספר היסודות (by Josef, see *NC.*, 1330), a meteorological treatise in *nine* chapters. The introduction begins בהיותי מתאבק בעפר רגלי תלמידי חכמי תורתנו ושותה בצמא את דבריהם.

2. Fol. 7. Judah al-Ḥarīzī's translation of אגרת המוסר, attributed to Aristoteles (printed).

Span. Rabb. char., 4to, ff. 8 [H. No. 81].

434. Berakhyaḥ Naqdān's ספר דורי ונברי, copied from Cod. Monac. No. 42².

German curs. char., 4to, ff. 40 [H. No. 250].

ASTROLOGY.

435. ספר גורלות חדש, beginning with diagram of a sun disc, emitting twelve rays, with directions for the use of the same in divination; fol. 4, צורה להחכם עשאה הרמב"ן ז"ל; *ibid.* v, מצאתי בספר ר' קלונימוס וזה לשונו מצאתי כתוב בספר אחד נעשה בשנת תצ"א (1731) מחכם א' שמו אנטניאו ארקאטו מעיר פירארה שמזל טלה מושל על עיר טיפולי (Tivoli) פיורנצא פאיניצא (Venice) שור על סיינה (Siena) וירונה וכו'.

Ital. curs. char., 4to, ff. 15 [H. No. 38].

436. גורלות, Treatise on astrology and geomancy, attributed to Ibn Ezra, beg. משפט הגורל ומעשהו; fol. 20, הא לך משפטי הגורל ומעשהו; fol. 55, לדעת מחשבות; fol. 55, מועתק בבל צדדיו מספר בעל החמה ויודעה השואל.

Ital. curs. char., 4to, ff. 74 [H. No. 396].

437. Treatise on astrology, beginning missing.

Colophon: 20 Iyyār, . . .

Writer: Ṣebi b. . .

Maghribine curs. char., 4to, ff. 54 [No. 435].

438. 1. גרלות, Fragment of a work on geomancy.

2. Fol. 23^v. Fifty moral teachings in Arabic, each paragraph beginning with **יֵא בְנָאֲדָם**.

3. Fol. 29. Magic cures in Hebrew and Arabic, with diagrams of amulets.

Maghribine curs. char., 4to, ff. 55 [No. 432].

IX.

MEDICINE.

439. 1. (פרקי משה), Hebrew translation of Moses Maimūni's medical work, beginning with ch. X, with variations from the printed edition.

2. Fol. 26. Hebrew translation, by Maestro Solomon of Narbonne, of an Arabic medical work in fifty-one chapters (see Steinschneider, *Uebers.*, p. 752 sq.). The work is incomplete, ending in the middle of ch. X.

3. Fol. 46. Headed **הַלּוּחוֹת בִּיאֹוֹר**, Jacob b. David b. Jōm Tōb Pōēl's Tables, beginning with the year 1361.

Owners: Luzatto, Steinschneider (No. 23).

Span. Rabb. char., 4to, ff. 79 [H. No. 148].

440. Various medical treatises. The MS. has been described at great length by Steinschneider, *Mag.*, X, pp. 102-12.

1. On haemorrhoides, by Solomon b. Ayyūb.

2. Fol. 15^v. On diseases of the womb.

3. Fol. 24. Notes and prescriptions.

4. Fol. 25^v. **סֵפֶר הַתּוֹלָדָה**, in form of a dialogue between Dināh and her father, probably to serve as a compendium of midwifery.

5. Fol. 53^v. **סֵפֶר הָאֵם**, Hebrew version of Galenus' work on the womb, styled *Gynaecaeas*.

Paper and vellum, Span. Rabb. char., 4to, ff. 62 [H. No. 253].

441. 1. Fol. 2. Medical treatise by Gentilis of Foligno (נִטְיִילִי), see Steinschneider, *Mag.*, X, p. 160 sqq.). The work contains 592 (St. 292, misprint) prescriptions, the numbers of which are given on the margin. The work ends **רְפוּאוֹת נִשְׁלְמוּ** "Finished are the prescriptions of the physician."

2. a. Fol. 54. **וְהוּ מַעֲשֵׂה צִירוּנִיָּאָה וּמַעֲשֵׂה תַחְבוּשַׁת מְרִינוּ**, Treatise on surgery and bandaging by Dinus [de Gersho, see Steinschneider, l. c., p. 162], containing 118 paragraphs. It ends **תָּמָּו דְּבָרֵי רִינוּ**

duction; fol. 22, תמו דברי דון מאיר אלנוארש. What follows is the translation by Josef Rōfē, pupil of Meir al-Guadez, in גינובה (Genoa), 1546. Many prescriptions are headed אב' יוסף הכהן, and therefore probably added by the translator.

b. Fol. 71. Josef hak-Kōhēn's Supplement to the preceding work in the same arrangement. Fol. 89, נוגעי חולי צרפתי; fol. 97, לסרטן הוא קאנקיר; fol. 100^v, Prescriptions in Hebrew only [except one, fol. 102^v], and in a different hand; fol. 105^r, Italian notice referring to Dottore . . . di Castro di Verona; fol. 105^v, Various Italian and Hebrew prescriptions for ointments and powders.

Owners: Abraham [of] Nizza, Judah מניצה לצרפתי לבית גירבורי, David Jonah, together with his (not named) brother; Israel Jeremias of Nizza, Kislēv, 5369 (1608). Another owner gives (fol. 2), in consequence of a dream, descriptions of the courses illnesses are supposed to follow, which attack people on certain days of the month. Many particulars of this MS. have been given by Steinschneider, *Mag.*, X, p. 166 sqq.

Span. curs. char., 4to, ff. 110 [H. No. 407].

445. Joshua b. Hārōfē Ibn Vivas al-Lorqi's treatise גרם המעלות. The work was composed in Arabic at the request of Benvenist b. Solomon hal-Lēvi de la Cavalleria, and translated into Hebrew by Josef, Benvenist's son (see Steinschn., *Uebers.*, p. 762, giving the date 1411).

Colophon: באן נשלם מה שכווננו אותו בואת האגרת הנקרא [ת] גרם המעלות מעניני הסמים הראשונים והמורכבים והשבח לאל לבנו (?) והיתה השלמת חבורם יום שני לשבוע ראשון לחדש אדר ראשון משנת חמשת אלפים ומאה וששים ושמונה לבריאת עולם (Jan. 30, 1408) במקום אלקאניים.

Owner: S. D. Luzatto.

Span. Rabb. char., 4to, ff. 54 [H. No. 132].

X.

POLEMICS.

446. 1. Profēt Dūrān's letter אל תהי באבותיך, with Josef b. Shēm Tōb's Commentary, and Isaac Aqrīsh's preface (printed).

2. Fol. 46^v. Maestro Astruc Remōkh's (Francesco Corni) letter to En Shealtiel Bonafoux, with Solomon Bonfed's reply (see *HB.*, XII, p. 59).

3. Fol. 53. בקשה, Poetic prayer in alphabetical arrangement.
4. Fol. 54. בקשה, by Isaac Tarfōn.
5. Fol. 55. מליצה, sent by Solomon b. Semah to Nāthān Najjār, in Constantinople, followed by the latter's reply.
6. Fol. 58. Hymn by Josef b. Shēsheth b. Latimi, beginning אאמיר את אדוני (see *NCat.*, No. 1402⁵).

Ital. curs. char., 16mo, ff. 62 [H. No. 338].

447. ספר כלימת הנוים, Polemical treatise by Profēt Dūrān (cf. Renan, *Les Écrivains juifs*, p. 403 sq.). The name of the author is not mentioned in the preface, which is otherwise complete. The year in which the treatise was composed is indicated by the letters מ"ה חר"ו הא"ף הגדו"ל (Deut. xxx. 23) = [1]397 (see also *NCat.*, Nos. 2153–55). At the end a later hand has added the following verses, taken from a different MS. :—

אני חיל וחומה	לנוצרי דת חמה	משיבי מלחמה	בחצות ושערים
לגלות מסתרים	במימי הזרים	בהבלי שוא שומרים	כפי מאמר אומרים
ועל דברי ר[י] בות	אליהם מכאובות	ולחם לתשובות	אניה רבות צורים
וישובו בודים	כונבות האודים	ויכלמו זדים	וילדי העורים
(הנכרים. var.)			
ללב נחה חכמה	להוציא תעלומה	ובנין לנקמה	כנגד הסותרים
יצוה אל חסדו	לחדש את חלדו	ואמר ברוב חסדו	לבהן באורים

Ital. curs. char. (except the verses which are in Rabb. char.), 4to, ff. 22 [H. No. 192].

448. מכתב לחזקיהו, by Hezekiah b. Isaac b. Bāqūdāh, in Constantinople, being a refutation of Christianity and Islām in fifteen chapters. The work is preceded by the copies of letters from Abraham Monsōn, Jehiēl Bassano, and Josef of Trani; further by a poem of thirty lines, each line beginning with מ, and ending with a paragraph in prose of which each word begins with the same letter. This is followed by two more poems of five, and twenty lines respectively, by Jōm Tōb b. יעיר.

The work was finished in Nisān, 5377 (1617), and is in autograph. On fol. 53^v, two short glosses on סופה and מנילה.

Span. curs. char., 4to, ff. 53 [H. No. 314].

449. תולדות ישו הנוצרי, Life of Jesus, translated from Jacob Huldrika's (see *SBodl.*, col. 646) Latin work (Leyden, 1705), by Jacob Sobels of Wladislavow. Title-page by a later hand.

German curs. char., 8vo, ff. 28 [H. No. 141].

450. 1. Life of Jesus, beginning בומן המלכה ביה' בימי הלינה המלכה בומן ביה' שני.

2. Fol. 16. Responsum by Moses Söfer, on the study of the Tōrah on certain nights.

Modern German curs. char., 4to, ff. 16 [H. No. 190].

451. 1. Moses Naḥmānides' controversy with Fra Paulus (printed).

2. Fol. 11. ספר אלדר הרני, Copied from printed editions.

3. Fol. 22. Several homilies.

4. Fol. 30^v. תקנות of R. Gershōm.

5. Fol. 32^v. משלי חכמים וחרותם, Fables, beginning לו חכם אחר היו, and ending with a poem of seven lines.

6. Fol. 35. הלכות נרה, by Hillel de la Torre, in nine chapters.

Finished 24 Ab, 5592 (1832).

Squ. char., 4to, ff. 44 [H. No. 246].

452. Aaron Pontremoli's refutation of the attacks of a Christian antagonist.

Ital. Rabb. char., 4to, ff. 6 [H. No. 376].

453. ספר אשם תלוי, by Joshua Segre of Casale, in refutation of Christianity. The preface is preceded by a sonnet. At the end, two parodies, the hymn יגדל, the second being by Samson מורון.

Ital. Rabb. char., 4to, ff. 40 [H. No. 324].

454. פלפול על זמן וזמנים וזמניהם, Polemical treatise against the Christian faith in the form of a parody of the Passover Haggādāh (cf. Steinschneider, *HB.*, VIII, p. 150), by an anonymous author. At the end a short historical notice by the copyist.

Written by Josef Menaḥem Treves (טריביס), begun in Turin, and finished 26 Iyyār (April 29), 1790, in Vercelli.

Ital. Rabb. char., 4to, ff. 28, without title-page [H. No. 234].

455. 1. Leon of Modena's שאנת אריה (printed under the title ארי נהם).

2. Fol. 38. בן דוד, by the same author (see *NCat.*, No. 2185).

Ital. curs. char., 4to, ff. 44 [H. No. 97].

456. מאמר מן יצנה, i.e. Leon of Modena's אנרת תשובת המינים, translated back into Hebrew from an Italian version, by Isaac b. Asher Pacifico in פירן (Verona), cf. *HB.*, VI, p. 23 (Geiger). Fol. 63, Sonnet by the translator.

Paper, Ital. curs. char., 12mo, ff. 64 [H. No. 45].

457. Hartwig Wessely's translation of Moses Mendelssohn's reply to Lavater, with a Commentary.

German curs. char., 8vo, ff. 8 [H. No. 172].

458. 1. *מנחת יהודה*, also styled *שונא נשים*, by Judah hal-Lēvi b. Isaac b. Shabbethai (printed in *טעם זקנים*).

2. Fol. 25. *עזרת נשים*, Refutation of the preceding work by Isaac . . .

Vellum and paper, Span. Rabb. char., the last two leaves considerably damaged, 4to, ff. 38 [H. No. 163].

459. *מנן אהרן* [by Aaron Berekhyāh of Modena], a polemical treatise against Isaac b. Mattathias Alterino's *רננים*. The author speaks (fol. 3^v) of his works *אשמורת הבקר* and *מעבר יבוק*, but without disclosing his name. The work begins: *ממאמרות טהורות צרופות ומובחנות אשר יבינו ויכינו מפרשי ע"ב (?) לאחוז בכנפות רובי דברי ספר כנף רננים אשר הועלם אב רם חסידה ונוצה*. The following names are mentioned: Moses of *מאנקיטו*, Liliani Cazes, Baruch Gallidao, Elhānān David Foa, Hezekiah Foa in Castelnuovo, Eliezer Foa in Burgo, Hananiah Munzilzi, Abraham Sforzo.

The writer's name, Isaac Shushān b. חת, was erroneously regarded by Halberstam as that of the author.

Ital. curs. char., 4to, ff. 44 [H. No. 89].

XI.

LETTERS.

460. *חשן משפט*, Three letters by Don Dūrān de Lunel [Simeon b. Josef]: *a.* To Don Vidal Solomon in Perpignan; *b.* Fol. 21. To Solomon b. Addereth; *c.* Fol. 23^v. To his relatives in Perpignan. Copied from Cod. Bodl., No. 2218, 2 *d* (col. 763).

Modern curs. char., 4to, ff. 26 [H. No. 347].

461. Letters.

A. 1. *a.* Letter against Maimūni, sent by R. Meir Hallēvi to Lunel (see *NCat.*, No. 2218, 2 *w*); *b.* Fol. 3. Letter sent by R. Aaron b. Meshullām of Lunel to R. Meir Hallēvi; *c.* Fol. 4. Reply by the last-named (printed).

2. Fol. 5. Letter by Moses b. Naḥmān, beginning *טרם אענה אני* שונא (printed).

B. Fol. 12. *a.* *חרם*, of David Nāsi (printed); *b.* Letter headed *נוסח הכתב ששלח אדוננו נזרנו ובתרנו ומאור עינינו ר' שמואל הכהן ראש הישיבה בן רבינו דניאל ראש הישיבה שלחו לחכמי עכו ולבנו דוד בן הרב ר' אברהם נ"ע* (printed).

German curs. char., different hands, No. 1, 4to, Nos. 2 and 3, fol. ff. 17 [H. No. 154].

432. כתבים ומראות, Compiled by a certain Isaac. The beginning is missing.

I. כתבים, Letters: Josef Rabbino to Judah Monte Santo in סירמי; Isaac to Ismael חזק in Cinto; Josef Rabbino to Jacob Rabbino in Modena; fol. 5, Mattathias and his brother Ben Šiōn to Aaron b. Abraham Carpi; Isaiah Rabbio to his father Samuel in Ferrara; Isaac to Leon b. Solomon Rabbino; to Mordecai Dato; David of Fano, the compiler's pupil, to his father Josef in Ferrara; the same to his mother Hannah of Fano, and to his grandmother וירטורוסה in Ferrara; Moses de Castro, attendant of Rafael of Forli, to Ben Šiōn of Norzi in Ferrara; fol. 20, Isaac to his father-in-law Israel Samuel in Piedmont (פייאמונטא), referring to גזרות חדשות נתחדשו על היהודים מפה מהדוכוס מסאווינו; fol. 31^v, David of Fano to his grandmother לאודיינו; fol. 34, Samuel ארזיניאנו to his uncle Aaron of רביירה in Modena; Laura, wife of Jequthiel of רביירה, to Virturosa, wife of David of Senegalliano; Mahalāl of רייזיניאנו to his grandson Hananēl in Modena; Abraham de Rossi (מהארוסי), precentor in Lugo, to Josef in Fano; fol. 48, Judah מהטוב of Ravenna to his two brothers.

II. Fol. 54. מראות, Aphorisms, and religious and moral teachings by the same author, written for the benefit of two brothers, Samuel and Josef (called Moses), the sons of Mahalāl; fol. 66^v, Judah b. Jequthiel of רביירה. After fol. 69^v, the מראות take the form of short homiletic notes on the weekly portions of the Pentateuch.

III. Fol. 99^v. Commentary on the accents.

IV. Fol. 100^v. הל'ח אלול הקדמה (dated 1587); מנהגים of Ferrara.

V. Fol. 102. מראות, written for David in Ferrara.

VI. Fol. 109^v. Note on תפלין, likewise written for David.

Owner: Samuel Beer.

Ital. curs. char., 4to, ff. 109 [H. No. 140].

463. 1. Letters and documents: *a*. Document of sale; *b*. Fol. 2. Letter by Judah Zarqo to the physician Josef המון on his wedding day; *c*. Fol. 3. Another by the same to the same; *d*. Drafts of various kinds of legal documents, as פשרה, פקדון, אירוסין, שדוכין, פשרה, כתובה מהייבם, מוכת עץ באופן נאות, חליצה, גט, הוראת בית דין, תנאי, צואת שכיב מרע, חוב, מתנה, מכירה, הטפסה, אפטרופא דבי דינא, חלוקת קרקעות ונכסים, שובר, גובינא, פסיקא, בירורין הנקרא קומפרומיס, הפקעת קדושין.

2. Fol. 21. Texts for Sabbath sermons, Winter term, 5358 (1598).

3. Fol. 22. בתובה, beginning damaged.

Ital. curs. char., 16mo, ff. 22 [H. No. 156].

464. Copies of letters, names, as a rule, omitted: fol. 20, Addressed to Jacob Reiner in Mantua; fol. 22^v, To Gershōm b. Qalonymos; fol. 23, Dated 1 Ab, 5354 (July 18, 1594); fol. 24, Signed הצעיר ממשפחת זובי; fol. 25, Signed Benjamin b. Azriel; fol. 27, Samuel Judah Katzenellenbogen; fol. 28 [v. fol. 36^v], Jacob הלפרין; fol. 32^v, To Gershōm Kōhēn in Padua; fol. 36, To the same; ff. 37, 38, Letters by Samuel Archevolti; fol. 44, By Mordecai Kōhēn; fol. 46, To Judah Lēb b. Moses Meir of Jesnitz; *ibid.*^v, By Lēb שייברלן; fol. 54^v, By Samuel Archevolti; fol. 59, To Leon al-Gustantin; fol. 63, By סג"ל Simon; fol. 68, By Nāthān Ottolenghi; fol. 69, By Gershōm Kōhēn and Mordecai Kōhēn; fol. 73, Samuel Archevolti to Mordecai Bassano (באשן) in Verona; fol. 74, To David Nurlingen, 14 Tēbēth, 5361 (Dec. 19, 1600). More letters by Samuel Archevolti.

German curs. char., 4to, ff. 90, many blanks [H. No. 390].

465. אגרות רחמנות, Letters written on behalf of the poor in various Spanish and Portuguese places to: fol. 1, Zikri b. Šahl in Gibraltar, 1356; fol. 2^v, Don Jacob פרטלן; fol. 3^v, Isaac b. Moses מרקוש; fol. 6^v, Saragossa, 1 Tammūz, on behalf of Abraham מינאנקאש; fol. 8, Judah b. Josef, 1310; fol. 11^v, Josef b. Eliezer אבה, Saragossa, 1301; fol. 12^v, Moses סרקסניאל, Saragossa, Ab, 1348; fol. 13^r, Simon b. Zerahyāh, 1333; fol. 13^v, The women שולאורו and בכליטה, 1309; fol. 15, Moses of Lisbon, Saragossa, Iyyār, 1410; fol. 15^v, Josef b. Isaac שוקראן, Saragossa, 1403; fol. 16^r, Samuel בירפת in מורביטרה, and Isaac אייל in Portugal; fol. 17^v, Jōm Tōb Lēvi and his daughter מוראה in Saragossa, 12 Adar I, 1303; fol. 19^v, Jacob b. Judah Astruc, 1333; fol. 21^v, Uzziel b. Ḥiyyā; fol. 22 sqq. Remarks by the compiler, Solomon b. Solomon חון, dated 1410, mentioning (fol. 23^v) the names Samuel b. Jacob Šarfāthi and Isaac b. Solomon מרקוש; Copy of letter by Meir hal-Lēvi b. Todros in Burgos, mentioning Bonfed in Barcelona, dated Saragossa, 1406; fol. 40^v, על השר החכם, ר' בנבנשת בן לביא, 1306. At the end several poems and a Maqāma.

Owner: Ashkenazi b. Eliezer.

Span. Rabb. char., 4to, ff. 43 [H. No. 196].

466. 1. *a.* Drafts of letters and short essays; *b.* Fol. 14. Drafts of documents: 1. טופס משמוש ומעשה ב"ד; 2. נוסח הרשאה בקצור; 3. נוסח הרשאה בקצור; 4. טופס שבועת אלמנה; 5. נוסח הנט, according to Judah Minz (הרר"י מינץ) and Moses Isserles, dated Tuesday, 23 . . 5283 (1523); 6. טופס גט חליצה, dated Sunday, . . 5362 (1602); 7. Another; 8. טופס שטר תנאים; 9. טופס חרושי תנאים; 10. כתובת בתולה, dated Friday, 15 Sivān, 5361 (1601), in Piedmont; 11. טופס פומה, Gedalyah b. Don Josef Yahyā, in the village of מאנציפאציוני; 12. נוסח הא[ר]כת זמן; 13. טופס קומפרומיסו באריכות עשוי כהונן; 14. נוסח הרשאה באריכות כתקונה; 15. טופס שטר קוטימו; 16. נוסח שטר עסקא; 17. נוסח אחר בקצור; 18. נוסח מודעה; 19. נוסח חרם סתם; 20. נוסח פטורים כלליים; 21. נוסח מתנה; 22. נוסח פסק דין ופשרה; 23. נוסח מסירת מודעה; 24. נוסח מירושא מתנת בריא; 25. נוסח מסירת מודעה, dated Wednesday, 20 Febr. 5362 (1602); 26. מעשה ב"ד מהסתרת ר' יצחק פוייטי; 27. נוסח בטול מודעה הנ"ל; 28. נוסח שטר שותפות עם כל תקוניו; 29. מתחת שכם אפוטרי; 30. נוסח אשרתא או; 31. נוסח כתובה דאירכס; 32. כתב יד בכל תיקוניו; 33. אם אהרים מעידים על כ"י העדים כ"כ; 34. הנפק וקיום שטר נוסח מכירת; 35. נוסח שטר מכירה; 36. כתב ידי העדים יוצא ממקום נוסח שטר; 37. נוסח מוכת עין; 38. נוסח שטר כתובה מהיבם; 39. נוסח גט; 40. מאונין; *c.* Fol. 74^v sqq. Documents relating to the lawsuit between Isaac Ascoli and Şemah, in the year 5372 (1612); fol. 76^v, Letter to the Rabbis of Casale.

2. Fol. 81^v. Poetical arrangement of sentences from the Pirqē Abōth (two pages).

3. *a.* Fol. 85. Drafts of letters; *b.* Fol. 88. Letters addressed to Samuel Lattes, Ben Şiōn Provençal, and Judah b. Menaḥem Sinai, signed Saul Kaspi; fol. 94^v, Poem beg. אם הסומא (6 ll.); *c.* Fol. 105. Two short poems; *d.* Fol. 109. Some Italian letters.

Ital. curs. char., 4to, ff. 112 [H. No. 371].

467. *a.* Copies of letters sent by some persons in Leghorn to Tripolis, on the subject of the redemption from prison of a certain Josef b. Solomon Crescas, his son, and servant (fol. 5). Two of these letters are addressed to Hayyim b. Aṭṭār, 1791-93; *b.* Fol. 6. Letter to Venice, names omitted; *c.* Fol. 8. Letter concerning a certain Jacob b. Samuel of Constantinople, dated 1795; *d.* Fol. 9. Letter concerning a certain Isaac b. Moses Lopez Pereira Kōhēn, sent to the authorities of the Communities of Tunis; *e.* Fol. 10. Letter concerning the wife of Jacob De Paz; *f.* Fol. 11. Letters

sent to Tunis, Tetuan, Cairo, and Smyrna; *g*. Fol. 30. Receipt of Samuel Nunez Da Costa, for having received from Josef Franco some jewellery belonging to Solomon Laniado; *h*. Document concerning a money transaction between Abraham נאבישן and the heirs of Jacob חמסית in Algiers, dated Leghorn, 1756; *i*. Fol. 33. Letter addressed to David b. Rafael Meldola and Judah Lēb Susman, dated Leghorn, 1700 (?).

Orient. Rabb. char., various hands, 4to, ff. 33 [No. 451].

468. 1. Letters; beginning missing. No. 1, Signed Menahem of רוביקו b. Israel, mentions the names of Mordecai Finz, Judah of Rhodos (מרודס), and Abraham Kōhēn, "who are men of influence at the courts of the Pope and the King of France"; No. 2, Signed Elijah b. Abraham; No. 3, Signed Eliezer חמי; No. 4, Signed Jacob Israel of Ancona b. Moses; No. 5, וסדרתי להעשות מיסוטו, signed El. חמי in Parma; No. 6, Mentions Josef of Logo and Maleachi Finz; No. 7, Addressed to Solomon Finz, and refers to Isaac Finz, grandfather of addressee, Jeqūthiel, his father, פירנא, his mother, and David, his grand-uncle; No. 8, Mentions the addressee's daughter Graciosa; No. 12, Abraham Kōhēn Hārōfē, Josef Kolon; No. 13, Samuel Finz; No. 16, Josef Finz; No. 18, Shabbethai of לוטרנו; No. 20, Signed Elijah b. Abraham, 4 Ellul, 5225 (Aug. 26, 1465).

2. Fol. 13. Commentary on Gen. xlii. 9 to xlvii. 5.

3. Fol. 15. ספר הנקרא אגור (cf. *Cat.*, Neubauer, No. 1319^a), but it breaks off in the middle of ch. iii.

Ital. curs. char., No. 3, different hand, 16mo, ff. 19 [H. No. 404].

469. 1. Correspondence regarding the Ḥayyūn affair, many letters being written in Italian.

2. Fol. 43. Nehemiah H. Ḥayyūn's ספר שלהבתיה.

3. Fol. 63. מודע הרבה, Letters from the Rabbis of Smyrna and Jerusalem.

4. Fol. 105. Letter from R. Gabriel of Nikolsburg, 1 Ellul, 1703.

5. Ff. 123-6. Letters from Joshua Moses Marpurgo and Naftālī Kōhēn.

Different Ital. curs. hands, 4to, ff. 174 [H. No. 32].

470. Thirty-three letters by Ḥayyim Josef David Azulai.

Span. Rabb. char., 8vo, ff. 15 [No. 458].

471. 1. Letters addressed to Ḥayyim Benveniste, Solomon al-Gāzi, Solomon b. Abraham Hakkōhen, and הר"י די אלבה, concerning the Shabbethai Šebi movement.

2. Fol. 13. The same in different hand.
3. Fol. 22. Letters, prayers, &c.
4. Fol. 76. כוונות, dated 1675.
5. Fol. 90. דרוש התנינים, Copied at Jerusalem, Marḥeshwān, 1695.
6. Fol. 105. רזא דמהימוותא לאמיר"ה, by the compiler's father.
7. Fol. 116^v. Piyyut.
8. Fol. 117. Letter to R. Herschel in Wilna, 1691, by Benjamin Kōhēn in Reggio.
9. Ff. 120-6. Letter from Abraham Cardozo in Tripoli.
Various (chiefly Ital. curs.) hands, 4to, ff. 135 [H. No. 40].

XII.

HISTORY.

472. *a*. סדר עולם בקוצר, כללי, Four-and-twenty chapters, beginning ועד המבול אלף תרנ"ז שנה.

b. Fol. 7^v. Chronological tables, headed סדר זמנים לקבלה אמתית מסדר עולם, from the creation of the world to the conquest of Palestine.

Ital. curs. char., 4to, ff. 9 [H. No. 341].

473. *a*. עולם הפוך, Account of the plague in Padua in 1631, by Abraham Catalano.

b. Fol. 10. Poem on the same event by the author's son Moses in Corti (16 strophes).

Ital. curs. char., 4to, ff. 11 [H. No. 399].

474. 1. Jēshūa b. Josef's ספר הליכות עולם (printed).

2. Fol. 38. Samuel han-Nāgīd's מבוא התלמוד (printed), with *a* postscript by Judah b. Josef has-Sefarādi of Estella in Navarra.

3. Fol. 41. Abraham b. Daud's (the elder) ספר הקבלה (printed).

4. Fol. 56. Gloss on a passage in Josippon.

5. Fol. 58. Isaac Abravanel's Commentary on Isaiah lii. 13.

6. Fol. 68. Gloss on Isaiah, ch. v, by the same (end missing).

Ital. curs. char., 4to, ff. 70 [H. No. 372].

475. 1. קטטרס גיירות תתנ"ץ, History of the persecutions in 1096 and 1146, by Eliezer b. Nathan (printed).

2. Fol. 5. גוירות תחק'י, by Efraim b. Jacob of Bonn, with notes by E. Carmoly.

3. Fol. 12^v. Names of martyrs in Francfort-on-the-Main in 1241, 13 Sivān. Attached is an autograph letter by Abbé Bargès to Isidore Goldblum. Copied by R. Kirchheim (see also *Ltbl. d. Orients*, 1845, No. 47).

German Rabb. char., 4to, ff. 12 [H. No. 249].

476. Samuel Algāzi b. Isaac's תולדות אדם (printed), with various ritual decisions.

German curs. char., 16mo, ff. 13 [H. No. 112].

477. Mordecai Samuel Ghirondi's תולדות גדולי ישראל ובפרט גאוני איטליא ורבני פאדובה זכרון ימי חייהם שמות חבוריהם וציוני נאונני איטליא, being the author's autograph on which the printed edition (Trieste, 1853) is based. The work is preceded by an autobiographical sketch of the author.

4to, pp. 217 [H. No. 301].

478. ספר זכרונות, List of circumcisions performed by Michael of Siena, Mōhel in the Ghetto of Rome, commencing 7 Kislēv, 5494 (Nov. 4, 1733), ending 5 Iyyār, 5506 (April 9, 1746).

Ital. curs. char., 12mo, ff. 55 [H. No. 28].

XIII.

MISCELLANEOUS MSS.

479. Vol. I of Collectanea compiled by Abraham Josef Solomon b. Mordecai Graziano of Pesaro, later on in Modena.

1. Fol. 2. ספר פתרון, Hebrew-Italian glossary of philosophic terms, copied from the collections of Aaron Berekyāh b. Moses of Modena and Samuel Portaleone b. Elishā, with marginal notes by the copyist.

2. Fol. 12. ספר אמרי בינה, Commentary on the Zōhār by Issachar Baer b. Moses Petahyāh (printed).

3. Fol. 54. Explanation of Aramaic words in the Zōhār.

4. Fol. 63. רזי תורה, Cabbalistic Commentary on the Old Testament by Jacob פייטו of Asti, copied from the author's autograph.

5. Fol. 118. חרושי ונמוקי תורה נביאים וכתובים, Grammatical glosses on the Old Testament by Jacob b. Isaac Hallēvi Finzi of

Casale, ש"ץ אשכנזי, copied from the author's autograph at Modena, 1670. After fol. 133 one leaf missing.

6. Fol. 137^v. Gloss on a quotation from Jacob Lombroso's edition of the Hebrew Bible (מלא כף נחת), Venice, 1638-9, and other glosses addressed by Jacob Finzi to Jacob Levi Tedesco in Modena, Joseppo Ferma in Ancona (fol. 140^v) (cf. No. 5).

7. *a.* Fol. 144. Letter by the compiler to Jacob Finzi; *b.* Fol. 145. Notes on the accents; *c.* Fol. 146. טעמי תילים; *d.* Fol. 147. טעמי ת"ת, i. e. the accents of the books of Psalms, Proverbs, and Job; *e.* Fol. 147^v. Music of the accents of the Psalms by Abraham Segre of Casale.

8. Fol. 149. Annotations to the German Maḥzōr, copied by Jacob Levi Finzi.

9. Fol. 159. List of initials of Bible verses.

10. Fol. 162. ספר הרקרוק, Grammatical treatise by Meir b. Jāir.

11. Fol. 176. ספר הנמוקים, Annotation to the Pentateuch by Jehiel Melli.

12. Fol. 182^v. Abstracts from the ספר המכלול, after which a list of the accents.

13. Fol. 184. The paradigm פקד, with Italian translation.

14. Fol. 186. Names of the vowels.

15. Fol. 186^v. דיני שחיטה בקיצור.

16. Fol. 188. Copy of two letters, *a.* by Elisha Gallico, denouncing the מאור עינים of Azariah de Rossi; *b.* by Samuel Portaleone, in defence of the Mōrēh Nebukhim, and Ibn Ezra's writings.

17. *a.* Ibid.^v דיני התרת נדר או שבועה, abridged; *b.* Ibid. חידושי דיני התרת נדרים, by Israel Modena.

18. Fol. 189. The Hebrew alphabet arranged to form a prayer by ארנן פואה, as follows (vocalized) חַט עֲמָךְ יְהוָה אֶפְסָךְ יְבֹן צֶרֶת נִפְשָׁם דְּגָלִי פִגְזִי.

19. Ibid. Abstract from the שלשלת הקבלה on Jehiel of Paris.

20. Fol. 192. Short memoranda on various Biblical and Talmudical topics, among which an astronomical calculation, dated Tuesday, 12 Ellul, 5279 (August 9, 1519).

21. Fol. 202. Poems: Ibn Ezra (cf. Friedländer, *Essay*, p. 147); fol. 103^v, Headed על מחלוקת הרב המורה פתח את פיהו בעל הלשון ושר (91 verses); fol. 205^v, headed מציאתי אחר' בשירים אלה הדברים (91 verses); fol. 205^v, headed מציאתי אחר' במספר תחכמוני, beg. מה לך אבית חן לברך אחרי.

22. Fol. 206. Miscellaneous notes, finishing with several epigrams.

23. Fol. 265. פירוש על סוד פרה אדומה.

24. Fol. 272^v. *a.* ודוי, with על חטא and other prayers; *b.* פירוש מוסף; *c.* Miscellaneous notes; *d.* Enigma beginning לא רגלים; *e.* Poem beginning לקוני; *f.* Elegy on the death of Josef Fatto by Rafael Josef Treves of Ferrara, beg. איש תם נאסף, copied from the ספר הזכרון of a certain R. Ishmael.

25. Fol. 286. *a.* The Hebrew alphabet in various arrangements with reference to Talmud Sabbath, fol. 104^r; *b.* Biblical measures and coins; *c.* Accents; *d.* Prayers; *e.* ידעו כל קהלות הקדש כי יום ד' אחר ט' באב היה נביא אמת דורש בעליית הר"ר מנחם הורדימסי אשרי יולדתו והרבנים יושבים לפניו המר' יעקב מפרובינש והר"ר יצחק מגשר אנרמינו והר"ר מנחם ורבנים אחרים הרר' אברהם בר ר' שמואל העתקה זו באה מפאריש הח'ר שמואל (Evreux) בח'ר יהודה מאייברוש.

26. Fol. 295. *a.* שיר על הזמן הבוגד; *b.* Poem by Rafael Josef Treves (cf. above, No. 24), in honour of the wife and children of R. Judah יעלה of Cologne; *c.* Another poem by the same; *d.* Short poem found in a copy of Moses Qamhi's מהלך; *e.* Sections of the Talmud, in rhymes, by Benjamin Nehemiah; *f.* Poem by Azriel Graziano, son of Johānān Gallico, son-in-law of R. Azriel ניפום in Ascoli.

27. Fol. 298^v. *a.* לקוטי אורות, Abstracts from Samuel b. Tabbon's introduction to Maimūni's Commentary on Abōth, and from the latter, accompanied by Italian translation of philosophical terms by Isaac b. David Rafael of Ventura Porto; *b.* Fol. 304. Glosses on the Prayer-book, Passover Haggādah, and the Italian Maḥzor; *c.* Fol. 316. Glosses on the same subject by Nehemiah of רוביאירה in מארטינו; *d.* Glosses on Solomon b. Gabirōl's Azhārōth; *e.* Calendar notes copied from the notes of Elijah מולי in Mantua; *f.* סדר כוונת על שם הכתוב משמנה עשרה; *g.* Copy from the Siddur of Meir הירופא, containing שמות, abstracted from the "Seventy-two Verses"; *h.* Fol. 410. Commentary on the יוצר Sabbath Hanukkāh by Samuel Portaleone b. Elisha.

Ital. curs. char., after fol. 133 one leaf missing; 4to, ff. 414 [H. No. 227].

480. Vol. II of the preceding work (ff. 415 to 564).

1. Responsa by Abraham Menaḥem Porto hak-Kōhēn in Cremona.

2. Fol. 60. Responsa by other Italian Rabbis: Nathan b. Menahem, Meir b. Isaac of Venice, Moses Basula b. Abraham of Bologna, Meir of Padua, Meir b. Isaac Katzenellenbogen, Josef Finzi, Kuzi of Mantua, Aaron b. Samuel Nurlingen, Jōhānān Treves, Jacob Corinaldi, Calman of Mantua, Jacob Qalonymos b. Eliezer of מונטיני, Şemah b. Menahem, Azriel טרבוט of Ascoli, b. Jehiel, Samuel Del Vecchio of Ferrara, Solomon b. Israel of למרקה, Levi b. Elijah טריבוט, Aaron b. Israel Finzi of אריי, Benjamin b. Efraim Finzi of אריי, Isaac b. Josef of מינצילצי (?), Samuel Judah Katzenellenbogen, Jacob b. Abraham Solomon hak-Kōhēn, Abigedōr b. Samson ציראל, Ishmael Ḥanīnā of וולמונטו in Ferrara, Moses b. Israel Finzi of אריי, Elijah Menahem Ḥalfōn in Venice, dated 21 Kislev, 5295 (1535), Abraham b. Moses hak-Kōhēn, Isaac b. Abraham of Viterbo, Barūch b. Jōab, Jehiel b. Moses hak-Kōhēn of נוסקריני, Isaac b. Emanuel de Lattes of Carpentras, 14 . . . , 343 (1583), Judah b. Shabbethai, Michael b. Shabbethai, Solomon b. Shemāyāh, Abraham b. Isaac Şarfāthi, Abraham b. Aaron of Rome, Abraham of Rovigo, Moses b. Abraham Şarfāthi in Ancona, Moses b. Mordecai Provençal, Samuel b. Solomon Isaac, Judah Ḥāsīd b. Leon Sinai of Cologne, David b. Eliezer Portaleone (משער אריה), the Physician, Eliezer b. Solomon of Estella.

3. Fol. 141. Glosses on the Shulḥan Arūkh, and short biographical notice on Nahmanides.

4. Fol. 141^v. Glosses on Al Fāsi by Samuel Portaleone.

Ital. curs. char., 4to, ff. 150 [H. No. 228].

481. 1. מורכי, זכרון מורכי, Responsa and letters by Mordecai Samuel Ghironi.

2. Fol. 36 (invertedly bound). Short verses in alphabetical order on the contents of the weekly portions בראשית to וישב. [This is repeated and continued, fol. 84, with a poem by Isaac Ḥayyim Romanin, headed שיר חדשה על פרשיות התורה.]

3. Fol. 38 (inverted). Wedding song on the marriage of Rachel, daughter of Rafael Luzatti with a certain Solomon . . .

4. Fol. 39. Moses Maimonides' letter מנלה עמוקה (printed under the title מנלה סתרים).

5. Fol. 58 (inverted). קול ששון, Poems by Mordecai Samuel Ghironi.

6. Fol. 88. Alphabetic poem on הוצאת הברכה.

8vo, ff. 88 [H. No. 288].

482. 1. עפר יעקב, Compilation of Responsa by Nathanael b. Aaron Jacob Segre, many of which are printed in שמש צדקה, and

Isaac Lampronti's **יצחק פחד**; fol. 10, Responsa by Isaac Levi and Samuel Abohāb; fol. 15, Declarations by the Rabbinical authorities of Ferrara and Mantua; fol. 100, Table of contents.

2. Fol. 131. **פזמון**, beginning **נוהג יוסף כצאן פתח נא שערי רצון**.

3. Fol. 132^v. Two recipes.

Colophon: Finished 1686 in Cinto (fol. 131).

Owners: Abraham Firmicino and his brothers Rafael and Josef, sons of Gershon Firmicino, and the latter's brother Moses; Pelegrin Padoua.

Ital. curs. char., 4to, ff. 132 [H. No. 31].

483. 1. Abstracts (לקוטים) from *a*. Isaac Latīf's philosophical work **שער השמים**; *b*. Fol. 1^v. The **חרם** of David Nāsī (cf. *Orient.*, 1845, p. 739, printed **חמשה קונטרסים**, fol. 109^v sq.); *c*. Fol. 2^r. **ארבע כתין איתעבירו בני מילי דיוושע**, beginning **ישראל קד הוא קיימן על ימא דסוף**; *d*. Fol. 3. **מבחר הפנינים**; *e*. Fol. 3^v. Family and historical notices copied from the colophon of a MS. **הנהות סמ"ק**; *f*. Fol. 4^v. Abstracts from **הנהות סמ"ק**; *g*. Fol. 6. Some historical notices. All these abstracts are accompanied by notes and comments in German.

2. Fol. 7. Poem headed **על בריאת העולם בששת ימי המעשה הקדמונים**.

3. Fol. 9. Copy of letter by R. Šebi Hirsch, Rabbi of Berlin.

4. Fol. 10. Poem beginning **שתי אחיות תאומות אחת בתולה ואחת בעולה**.

5. Fol. 11. Various letters.

6. Fol. 21. Letter of recommendation of Gumpel (מליינן?), signature illegible; on the back the words **חבר נתן מר' יהושע** מקראקא אב"ד מי"ן אל ר' צדוק זקנו של הבחור צוירי אשר מת בברלין התקצ"ג.

7. Fol. 22. Comical קדוש composed of incoherent verses.

8. Fol. 23. Abstract from **ס' אוצר נחמד**, Cabbalistic work by R. Tobias.

9. Fol. 24. Contents of Saadyāh's **האמונות**, ספר, copied from a MS. written 1540 by a certain Isaac.

10. Fol. 25. Abstract from Samuel b. Mōtōt's **נתיבות** ס' משובב.

11. Fol. 26. Queries addressed by Jacob Hirz Ber (באר), President of the Berlin community, to Jacob Hayy Recanati in Verona; answer dated 21 Nov. 1816, and attested by Dr. Marco Cuzzen, Secretary to the Congregation.

12. Fol. 30. Rules to be observed with reference to a dying person and treatment of the corpse.

13. Fol. 32. Horace, *Epp.*, I, 7, in Hebrew.

14. Fol. 33^r. Acrostic on Frederic, King of Prussia, by Reuben Gumpertz, Rabbiner in Breslau; *ibid.*^v List of translations of the Bible in European languages.

15. Fol. 34. Short abstracts from ספר הראב"י.

16. Fol. 35. Letter to Josef Jossmann Levi by Jacob Adler, dated Schleswig, 9 Nisān, 5583 (1893).

17. *a.* Fol. 36. Poems by Louis Levi; *b.* Fol. 37. By בר"ש, addressed to Zunz, 10 Ab, 1840; *c.* Fol. 38. Letter to the same by Josef Walsikanski, Apr. 28, 1841; *d.* Letter to the same by Baruch Schoenfeld.

18. Fol. 41. Hebrew translation of Zunz's sermon, *Die Einheit Gottes*, by Solomon חפץ in Padua.

19. Fol. 43. Notes to Zunz's *Gottesdienstliche Vorträge* in Jewish German.

20. Fol. 44^v. Note on the time of R. Simon had-Darshān by S. Rappoport (Hebrew).

21. Fol. 47. MS. of the monthly *ישרן*, No. 1 (1799).

22. Ff. 53-4. Gleim's poem, *Die Tugend*, with Hebrew version by S. M. Ehrenberg.

23. Fol. 54. Copies of gravestones.

24. Fol. 56. Two letters by Aaron Chorin to Zunz.

25. Fol. 60. Letters by Ḥayyim Baruch Maestro to Michael Simon and Solomon Winzinhausen in Cassel.

26. Fol. 67. Aḥasverus' circular letters, Mordecai's and Esther's prayers.

27. Fol. 69. *הכשרון*, Poem by Samuel Gumpertz, written at the age of eighteen (1787).

28. Fol. 71. Poem with the name *חיאל מיכל גוטל* in large letters.

29. Fol. 72. *רעיוני שחר*, Various Hebrew poems.

30. Fol. 82. Letter by S. Silberberg, Hanover, 1820.

31. Poem in honour of the wedding of Dr. Jacobsohn with Miss Cohen in Hanover, Jan. 19, 1820. The MS. was compiled by Zunz, who added many notes.

4to, ff. 83 [No. 419].

484. 1. Abraham b. Ezra's grammatical treatise *שפת יתר* (printed), to which the copyist added an index of the verses quoted.

2. *a.* Fol. 11. *יער לבנון* [by Josef Solomon of Candia], philoso-

phical exposition of the Holy Ark, Table, and Candlestick (incomplete); *b.* Fol. 18^v. Three short notes of philosophic character; *c.* Fol. 20^v. Elegy on the death of his (the copyist's?) wife צילה (incomplete).

3. *a.* Fragment of Isaac Abravanēl's ראש אמנה (ed. Altona, fol. 17); *b.* Fol. 23^v. Homiletic fragments.

4. Fol. 25. Fragment of Talmud Babli פסחים, ch. II, with Commentary.

5. *a.* Fol. 27. Solomon b. Addereth's חירושי אגרות on ברכות; *b.* Fol. 29. Fragmentary anecdote concerning a sudden summons received by Maimūni to appear before a prince (שר אחר), while engaged in astronomical pursuits; *c.* Ibid. Note on Kōheleth i. 8.

6. Fol. 30. Astronomical treatise ascribed to Levi b. Gershōn, headed מצאתי בחכונה חדשה לר' לוי בן גרשון בפי' שלשים ואחר. The author is, however, Levi b. Abraham b. Ḥayyim, author of בתי הנפש והלחשים, which work is quoted fol. 32^r. The work, interrupted in the middle, is resumed fol. 44^v, and ends fol. 50^v with the words נשלם המאמר בחכמת החכונה ת"ל לר' לוי בר גרשון.

7. *a.* Fol. 37. Letter by Abraham b. Ḥiyya to Judah b. Barzillai of Barcelona; *b.* Fol. 38. Moses b. Samuel b. Tabbōn's translation of Maimūni's Commentary on פאה, I, 1.

8. Fol. 39. Metaphysical treatise, beginning missing. At the end of the introduction the words are to be read ואנוכי הצעיר בריה אבא משה בר נחמן.

9. Fol. 41^v. Abstract from Nissim b. Jacob's מנלת סתרים (see *SCat.*, col. 2067).

Owner: Abraham Josef Solomon Graziano.

Vellum and paper; No. 1, Ital. curs. char., 16mo; No. 2, the same, but by a different hand; Nos. 3, 4, Orient. Rabb. char., 4to; Nos. 5-9, Span. Rabb. char., 4to, ff. 50 [No. 448].

485. קופת הרוכלים. Collective title of a volume containing the following items:—

a. Commentary on פרק חלק by Isaiah b. Elijah.

b. Fol. 6^v. David Qamhi's Commentary on מעשה בראשית.

c. Fol. 14. Homily attributed to Moses Nahmāni, beginning אנה ה' זכר נא העיר אשר אמרת.

d. Fol. 16. Prayer by Solomon b. Addereth, beginning תפלה לעני כי יעמוק.

e. Fol. 24. Responsa by R. Efraim on the lungs of slaughtered animals.

f. Fol. 24^v. פרה אדומה, טעם ענין לב, beg. לראה לי שהוא להכניע גאון לב, טעם ענין פרה אדומה, האדם.

g. Fol. 26. סוד לולב, by Isaac Todros, beginning מהראוי לך מהראוי לך, ends לרעת כי הוא סוד היחוד האמתי השלם עד כאן לשונו הרב ר' אהרן, כהן ברצלוני.

The table of contents on fol. 1 is written in the same handwriting as the text, but the supplement, written by the former owner, Mordecai Samuel Ghironi in Padua, refers to No. 451, which originally formed one volume with this.

Squ. char., 4to, ff. 27 [H. No. 245].

486. 1. ספר מתוק לנפש, by Abraham Zaccuto, a work on eschatology (printed).

2. Fol. 38. משלי סנדבר, Bidpai's Fables (printed).

3. Fol. 57^v. הדרת זקנים, Aristes' letter concerning the Greek translation of the Bible.

4. Fol. 105. אנרת מספרת יחסותא דצדיקי דארעא דישראל, Description of Palestine, chiefly with regard to the graves of distinguished Jews.

5. Fol. 113. ספר של גורלות, attributed to Abraham b. Ezra.

6. Fol. 140. מעשה גדול ונורא, Josef דילהריינה.

7. Fol. 149^v. ספר תולדות האריאל, Biography of Isaac b. Solomon Loria.

Written by Abraham David b. Samuel Abraham, Tammūz, 5518 (1758), in Ancona.

Ital. curs. char., 12mo, ff. 100 [H. No. 185].

487. Collectanea.

1. שער השמים, by Jacob b. Shēsheth of Gerona. The beginning is much damaged.

2. Fol. 16. Commentary on the Thirteen Divine Attributes, by Judah b. יקר, in which is embodied a Commentary on the Eighteen Benedictions.

3. *a.* Fol. 28^v. Prayer; *b.* Fol. 31. Two cabbalistic prayers attributed to Saadyah; *c.* Fol. 41^v. סוד קרית שמע על הנסתר.

4. *a.* Fol. 52. שאלות וחשובות על עשר ספירות, קריש, by R. Peres hak-Kōhēn; *c.* Fol. 61. Commentary on (כתר) קדושה; *d.* Fol. 62. סוד הברכות, attributed to R. Azriel; *e.* Fol. 78. ביאור תפלות ראש השנה על דרך האמת; *f.* Fol. 82. Diagrams of cups, headed יוסף מה"ר יוסף; *g.* Fol. 83. באור התפלה על דרך האמת.

5. *a.* Fol. 91. Commentary on the Ten Sefirōth by R. Azriel;

אם רחוק ארצות. 6. (2 ll.) את מליצתי בחכמה. 5. (3 ll.) למען
ומן הרע תכונת איש יגרע. 7. (5 ll.) מכירותינו

3. Fol. 7^v. עמרו נא שרים וראו. attributed to Ibn Ezra; beg.

4. Fol. 11. Al Farābī's חכמות אגרת בסוד קריאת החכמות (see *SUebers*, p. 294).

[Owner: Mor. Sam. Ghironi (38).]

Ital. curs. char., different hands, 8vo, ff. 22 [H. No. 233].

490. 1. Poem styled ספר החרון על ספר איוב, by Zerah in France. According to the colophon the poem was written 5212 (1452), but towards the end of the text the date of its composition is stated to have been 5124 (1364).

2. Fol. 9. שירי תהלות, *Hymns and Cantiques* for festival days and distinguished Sabbaths, &c., for the community of Brussels, by H. Sommerhausen, Ph.D., in 1836 [as to the author see *SCat.*, col. 2648].

3. Fol. 23. אורה צדיקים, by the Qaraite Simḥāh Isaac b. Moses, on the difference between Rabbanites and Qaraites (printed).

4. Fol. 34. Catalogue of books.

Owner: Zunz (No. 14).

Nos. 1 (copied from Cod. Paris, No. 110, 8) and 2 modern squ. char.; No. 3, curs. char., 4to, ff. 56 [No. 434].

491. a. Alphabetical list of names of persons, male and female, contained in letters of marriage and divorce, and copied from the records of the Secretary to the Jewish Community of Modena, esp. on behalf of R. Josef Kōhēn (מורי"ך).

b. Fol. 46. Directions for writing letters of marriage and Haliṣāh. The names are given in Hebrew and Italian spellings. The following cities are mentioned: Ancona, Orbino, Ostiano, Bozzolo (בוזולו), Bologna, Brescello (בריסילו), Gazzolo (גאזולו), Guastella, Vignola, Mantua, Milano, Montrielli, Modena, נווילארא (Novellara), Nizza (Provence), סאליציטו (village near Modena), San Giacomo, סרמירי, Scandiano, Sapuolo, San Agnese, San Faustino, Savagna, San Martino, Finale, Florence, Pesaro, Padua, פריטו (village near Modena), Parma, Firenzuola, Cinto, Cittanuova, Correggio, Carpi, Corte Maggiore, Catarina, Guartirolo (village near Carpi), Revere (פּו רייורי = on the Po, according to R. Moses Senigaglia), Reggio, Rovigo.

Late Ital. curs. char., 8vo, ff. 47 [H. No. 367].

492. 1. סימנים ורשימות כתבי הקברות, Records on (alleged) graves

of Biblical persons and Talmudical authorities in Palestine, by a certain Jacob, on behalf of R. Jehiel of Paris.

2. Fol. 15. Fairy tale, beg. מעשה בציר שצר עוף אחד שיודע לשון בני אדם.

3. Fol. 17. Itinerarium from Paris to Akko.

4. Fol. 19. Royal edict, countersigned by the Rabbis of Narbonne for the Jews of [Northern] France, Anjou, Poitou, and Normandy, concerning the dowry of a married woman, who died within the first year of her marriage; signed Jacob b. Meir, Isaac b. Baruch, Abraham b. Pereş.

5. Fol. 22. Jacob Tam's חרם, beg. צץ המטה.

6. Fol. 28. Responsum by Solomon b. Isaac (Rashi, printed, see Carmoly, *Itinéraire*, p. 175).

Vellum, French curs. char., 32mo, ff. 29 [H. No. 378].

493. 1. Solomon Pappenheim's ארבע כוסות (printed).

2. Fol. 17. Moses Maimūni's אנרת תימן (printed).

3. Fol. 29. תפלה לעצירת גשמים, composed Leghorn, 1565.

4. Fol. 32. Abraham Maimūni's letter אנרת מלחמת ה' (printed).

5. a. Fol. 44. Abstracts from Georgius Amira's *Grammatica Syriaca*, Rome, 1596, pp. 43, 44, four lines; b. Fol. 45. Efraim Syrus' alphabetical hymns on learning, Syriac in Hebrew square characters (see Lamy, *Ephraimi Syri Carmina et Sermones*).

6. Fol. 49. Piyyutim: 1. ציון הלא תשאל (Judah Halleṽi);

2. שחר אבקשך (Solomon b. Gabirol); 3. יה שמך (Jeh. Hall.);

4. אשחר ערתי; 5. יצו האל (Jeh. Hall.); 6. יצרי ראשית צרי (the same); 7. יקר יום שבת (the same); 8. אשיר במישרים (Abr. b. Ezra).

7. a. Fol. 56. Poem beg. בן אדם יום יום עד בא יומך, by R. שאראחל, sent to R. Nieto in Amsterdam in response to a sermon preached by the latter; b. Poem by Abraham of Cologne, beg. התרוממי בת שיר; c. Poem by David Sinzheim on Elijah Aaron Latas in Venice.

8. Fol. 58. Hāi Gāōn's ethical poem, beg. ירא האל בני.

German Rabb. char., small 4to, ff. 59 [H. No. 230].

494. 1. Poem by Simon Ṣemaḥ Dūrān.

2. Fol. 4. רקוד התישים והעזים, Treatise against dancing by Solomon Ḥazzān צבי.

3. Fol. 10. חרוזי זכרון, Title only, with the following rhymes:—

אקרא בנרון	חרוזי זכרון
בעל זכרון	אני אהרן

and the date Amsterdam ת"ק וד"ם (1784).

4. Poem headed על בני אדם אשר שלחו ידם למלאכת השיר והם לא ידעו מה היא [אלהוראב] to Zerahyāh b. Danon. The name Zerahyāh appears as acrostic in the last portion of the poem.

[Owner : Carmoly, No. 242.]

German Rabb. and curs. char., 8vo, ff. 11 [H. No. 319].

495. 1. מעמי תהלים, one page only.

2. Fol. 5. Solomon b. Mushullam Dafeiria's (דפאיריאה) dictionary of rhymes, styled אמרי נואש.

3. Fol. 84. פדיון נפש, according to Nahmanides, prayers for sick persons.

4. Fol. 89. Abstract from יד חרוזים of Gershōm Hefes (printed, Venice, 1709).

5. Fol. 97. Fragment of an address, ending with a poem beg. אני היום עובר (6 ll.).

Ital. curs. char., 4to, ff. 97, many blanks [H. No. 308].

496. Dictionary of rhymes and quotations in alphabetical order. Sentences of the Talmud are accompanied by an indication of their places. Fol. 17^v, Quotations beginning with אין ; fol. 18, אמרי אינשי.

Span. Rabb. char., fol., ff. 275 [No. 424].

497. 1. שער הגמול (printed).

2. Fol. 55^v. ספר נ תעודות, by Jacob b. Eleazar, cf. Steinschneider, *ZDMG.*, XXVII, 555, who has however omitted to remark that ff. 51-68 ought to be placed before fol. 34.

3. Fol. 39. ספר הישר, Religious and moral essays attributed to Jacob b. Meir Tām (printed), last chapter missing.

4. Fol. 107. דוד קמחי ז"ל ר' מפי' ר' דוד קמחי ז"ל, beg. עתה אשוב לפרש הנכתב אשר מפסוק וייצר "אלהים עד זה ספר תולדות האדם.

5. Fol. 118^v. Medical hints in Ladino, Spanish, and Hebrew.

6. Fol. 124. Single leaf, probably belonging to No. 7.

7. Fol. 125. Fragment of some work on the names of angels.

Span. Rabb. char., after fol. 15 lacuna ; ff. 122, 123 blanks ; 4to, ff. 125 [H. No. 152].

498. פרדס ראבי"ה חלק שלישי, Continuation of Eljāqim Mehlsack's מכתב נ' מאת שלמה יהודה ראפפורט הכהן כולל ראביא"ה, beginning התנצלות על האגרת שבכרם חמד קובץ ראשון מכתב כ"ג. The work contains eight chapters.

German Rabb. char., 4to, ff. 12 [H. No. 387].

499. נעמי מורע, Four essays by students of the Talmud Tōrā in Trieste, containing eulogistic references to Sir Moses Montefiore: *a.* Discussion on the sending of messengers from Palestine for the purpose of collecting money, by Isaac מאיוניקא; *b.* Address to Zion, by Isaac קסטיליונו; *c.* Short account of the Damascus affair, by Josef מעובריה; *d.* Discourse on the conquest of Jerusalem by Titus, by Rafael Kōhēn.

Large curs. char., 4to, ff. 10 [No. 488].

500. משלי סנדבאר, The travels of Sindbād (printed).

Late German curs. char., 12mo, ff. 12 [H. No. 113].

501. ספר כלילא ודמנא, Jacob b. Elazar's Hebrew translation, copied from Cod. Paris 1282² by Alexander Goldberg, with corrections by Ber Goldberg.

German curs. char., 4to, ff. 91 [H. No. 50].

502. Berekhyah b. Naṭrōnai han-Naqdān's שועלים; *ס'* משלי; beginning of introduction missing. The heading of No. 13 is placed above the text of No. 14. Ff. 69 and 70 after 72. The index given at the beginning is inaccurate, and does not tally with the arrangement in the body of the codex. Many pages are almost illegible. The MS. seems to be later than ed. Mantua, 1557.

Orient. squ. char., ff. 80 [No. 522].

503. (Mattathias b. Moses'?) ספר אחיטוב וצלמון, religious controversy, beginning missing; beg. ויקם אחד מן האנשים.

German curs. char., 4to, ff. 23 [H. No. 129].

504. 1. *a.* Rhymed conundrums, headed מצרפת הרבנית; *זה שלחה הרבנית מצרפת*; *א"ת ב"ש* on the calendar rule; *להר' פרץ נ"ע*.

2. Fol. 2. *a.* Glosses on various topics, as *ממלכה*, *מממרון* (1 Chron. xxix. 11) with reference to the *יצירה* *ס'*; *אם אין דעת אין בינה*; *ענין פרה אדומה* (ibid. ii. 13); *ואל תהי רשע בפני עצמך*; *ביאור יין המשמר בענין מששת ימי בראשית*; *מזבח*; *הקטרת*; 2 Kings ii. 11; Zech. iii. 7; Exod. xxxiii. 22; Job xi. 15; 2 Kings ii. 9, followed by some lexicographical remarks; *e.* Some philosophical definitions in which R. Zerahya is mentioned; *f.* *שאל אפלטון למה השכל והמושכל דבר אחד*, followed by a discourse in fifty rhymed strophes, between three and six lines each. Str. xiv runs thus: *שלום רב ר' שבתי השת' איפתך צדק והין צדק*. With the first lines of str. li the MS. ends.

Vellum and paper, Franco-German curs. char., 4to, ff. 15 [H. No. 307].

3. Fol. 32. Translation of the elegy on the death of King Josiah by [?] of Cologne, printed in *L'Israélite à Français*, 1817.

4. Fol. 39. Accounts of expenses in Jerusalem.

12mo, ff. 48, many blanks [H. No. 403].

512. List of Jewish inhabitants of Jerusalem from Hungary, Bohemia and Moravia in 1875, written by Dr. L[ouis] Loewe.

4to, ff. 16 [No. 418].

513. Memorandum in connexion with "The Establishment of Jewish Colonies in Palestine by Lieutenant-Colonel Gawler," presented to the Earl of Aberdeen with the pamphlet on the 26th June, 1845.

4to, ff. 11 [No. 539].

514. Syllabus of study in the Bēth Hammidrāsh of R. Josef Blumenthal in Jerusalem in 1866; containing also the names of overseers, teachers, and pupils.

8vo, ff. 6 [No. 500].

515. נמילות חסד, Statutes of the society נמילות חסד in Jerusalem, 1870. Dedicated to Sir Moses Montefiore on the occasion of this seventh visit to the Holy City.

4to, ff. 5 [No. 487].

516. Catalogue of printed books and MSS. of David Oppenheimer's Library (printed, Hamburg, 1782).

Owner: M. J. Bresslau, who presented it to Zunz [No. 111].

Squ. and German curs. char., 4to, ff. 1-12 and 26-33 missing; ff. 122 [No. 428].

517. 1. Catalogue of books belonging to Isaac and Jacob מריניס in Venice.

2. Fol. 2. מרבר תהפוכות, by Isaac Levi b. Jacob. Account of quarrels and persecutions in various Italian communities between 1648 and 1651; fol. 10v, Manifesto relating to the persecution of Simḥa Luzatto in Venice.

Ital. Rabb. char., 4to, ff. 18 [H. No. 262].

518. מנחת יהודה, Casuistic treatise in forty-three chapters, with references to Sir Moses Montefiore, Adolf Crémieux and the Rothschild family, by Solomon Ḥayy Al Qal'i (אל קלעי), Reader in Semlin.

Rabb. curs. char., 8vo, ff. 28 [No. 474].

519. Diary of Elisha b. Moses of Rieti, containing letters and memoranda; fol. 9v, Glosses on the Zōhar; fol. 27, על התפלה; ע;

fol. 30, על השבת; fol. 31, פירוש פסוקים; fol. 45^v, Proverbs in Hebrew and Latin.

Ital. curs. char., fol., ff. 45 [H. No. 310].

MONTEFIORIANA.

520. Collectanea.

1. Glory to Moses, or "Tablet of Testimony."
2. Fol. 12. Translation of the Hebrew Tablet in the Soldiers' Synagogue at St. Petersburg, by Jonas Gurland.
3. Fol. 21. מנחת תורה, Poem by Meir Rabinowicz in Suez, in honour of Sir Moses Montefiore.
4. Fol. 31. קול רנה, Poem by Meir Jacob Margoliouth, in honour of Sir Moses and Lady Montefiore.
- [5. Hirsch Fleischer, *Selbstunterricht im Ausadern des Hintertheiles vom Viehfleische*, Budapest, 1879 (printed pamphlet).]
6. Fol. 37. שמש צדקה, An account of Sir Moses and Lady Montefiore's last visit to Damascus and the Holy Land, by Jacob Hallévi Sappir in Jerusalem, 1849.
- [גיאת חיוני, by Jacob Sappir Hallévi, Jerusalem, 1855, pamphlet, with dedication by the author to Sir Moses Montefiore.]
7. Fol. 48. עת לרבך, Paper by Davidson, London, 1843.
8. Fol. 56. Hebrew prayer with interlineary English translation, before undertaking a journey to the Holy Land.
9. Fol. 60. Frühlings-Gedicht by L. B. Germaise, in honour of Sir Moses Montefiore; written in Wilna, 1846.
10. Fol. 69. Fest-Geschenk zu den heiligen Pfingsttagen der Israeliten, 5617 [1857], verfasst und herausgegeben von F. M. Friedmann.
11. Fol. 75. מנחת מזכרת עני, Hebrew poem by Josef Kohen Büchner, presented to Sir Moses and Lady Montefiore for the New Year, 5618.
12. Fol. 79. The same as No. 8, but without the English translation, and excellently written on vellum.
13. Fol. 83. Viaggio di Gerusalemme eseguito da Sabato Isache Ambrou e Amadio Abbina.
14. Fol. 96. Italian sonnet by B. P. Sanguinetti, addressed to Sir Moses Montefiore.
15. Fol. 97. Sermon by Israel Moses סוביל b. Hayyim in Premysl, Sabbath נחמו, 5624 (1864).

16. Fol. 110. שיר ותהלה, Hebrew address composed by Abraham Bārūch Piperno, on behalf of the Jewish Corporation of Leghorn, to celebrate the deliverance of the Jews in Damascus and Rhodes, and presented to Sir Moses Montefiore. At the end mention is made of Crémieux, Dr. Loewe, and Dr. S. Munk.

Vellum and paper, 4to and 8vo, various hands, ff. 113 [No. 531].

521. שיר זמרה, Poem sent to Sir Moses Montefiore, together with the third scroll of the Pentateuch, written for him by Zebi Hirsch in Wilna, 1845.

Splendid squ. char., 8vo, ff. 4 [No. 472].

522. שירה, Poem in honour of Lady Montefiore, by Abraham Bārūch Piperno, Leghorn, 1825.

Large squ. char., fol. 6 curs. char., small 4to, ff. 6 [No. 467].

523. משאח משה, Prayer recited and sermon delivered in the synagogue תפארת ישראל in Jerusalem, in honour of Sir Moses Montefiore and Dr. L. Loewe, by Elijah Sarasohn, 11th Marḥeshwān, 5635 (1875).

8vo, ff. 13 [No. 470].

524. תהלה למשה, Poem in honour of Sir Moses Montefiore's seventh journey to Jerusalem at the age of ninety-one, Sunday, 1st Tammūz, 5635 (1875), by Abraham M. Lunz. Richly illuminated. There is also an English title and preface.

8vo, ff. 11 [No. 473].

525. ספר דרבינו למשה, Lecture delivered in celebration of Sir Moses Montefiore's visit in Smyrna, by Ḥayyim פאלאני, on Friday, 2nd Kislev, 5601 (1841).

Orient. curs. char., small 4to, ff. 27 [No. 471].

526. מנחת תורה, Lecture in honour of Sir Moses Montefiore, by Solomon Salmon Wolf b. Ezekiel Feiwei in Wilna.

Splendid squ. char., 8vo, ff. 16 [No. 478].

527. לינת צדק, העתך פנקס של האברה לינת צדק, Pamphlet containing the laws of the society לינת צדק in Jerusalem, list of the members and the committee for 1875, a dedication to Sir Moses Montefiore and a prayer for him.

Written by Israel Simon Schajin.

Ornamental writing, many letters gilt, 8vo, ff. 11 [No. 498].

528-557. Statistical accounts of the Holy Land [beginning 1839], collected by Sir Moses and Lady Montefiore.

30 vols., fol. [No. 550-579].

558. The earnest prayer of an humble servant of God, the minister of Moses. Hebrew and English.

4to, ff. 10 [No. 475].

559. Sermon by P. Segura, Haham Basbi of Smyrna, delivered at the great synagogue on the arrival of Sir Moses and Lady Montefiore, 1841. English title-page, the sermon being in Hebrew.

Rabb. char., 4to, ff. 8 [No. 480].

560. Address to Sir Moses Montefiore on the occasion of his beginning to write a scroll of the Tora in Wilna, by Salmon Wolf b. Ezekiel Feiwel.

4to, ff. 5 [No. 482].

561. 1. חמת דמשק, An account of the Damascus affair, and the mission of Sir Moses Montefiore and Adolphe Crémieux, by Mordecai Aaron Ginzburg (printed).

2. *a.* Fol. 59. קקיון, Criticism on the work מניד אמת (Leipzig, 1843); *b.* Fol. 67. תורה אחת, Glosses on various passages of Bible and Talmud.

8vo, ff. 70 [No. 495].

562. שיערי ליוה, Quotations from the Bible with English translation, concluding with a Hebrew prayer by Abraham Belais.

4to, ff. 5 [No. 534].

563. ספר ההלל והשמחה, Prayers and hymns in honour of Sir Moses and Lady Montefiore, composed and translated into English by Abraham Belais. Enclosed two letters, dated 18 Ellul, 5609.

8vo, ff. 17 [No. 535²].

564. The water supply of Jerusalem, by Henry Lumley, Jerusalem, 1871; fol. 27, Report on Sir Moses Montefiore's garden at Jaffa.

4to, ff. 28 [No. 536].

565. "The Providence of God with Israel," sermon delivered at the synagogue of the Spanish and Portuguese Jewish Congregation in Bevis Marks, by D. A. de Sola, 15 Adar, 5601 (March 8, 1841). Preceded by a dedicatory letter to Sir Moses Montefiore.

4to, ff. 19 [No. 537].

566. Another copy of the same, preceded by a dedicatory letter to Lady Montefiore.

4to, ff. 21 [No. 537^a].

567. Lady Montefiore's Journal, Nov. 11, 1827 to Feb. 20, 1828. A Hebrew poem of three strophes is pasted over the inside of the left-hand cover.

4to, pp. 111 [No. 526].

568. Remembrance for future generations, and detailed description of the solemn decoration, the gold medal of merit to the Rev. Chief Rabbi of Great Kanisza, Hirsch B. Fassel, Apr. 15, 1863.

4to, ff. 71 [No. 533].

569. *a.* List of the members of Jewish families who emigrated from Austria and settled in Sefath; arranged for Sir Moses Montefiore; *b.* Fol. 37. Similar list of the Austrian Jews in Tiberias.

4to, ff. 37 [No. 497].

570. Sermon by Bärüch b. Abraham, presented to Sir Moses Montefiore.

4to, ff. 16 [No. 540].

571. ספר לזית חן צדה לדרך, Prayers and verses of the Bible with English translation, collected by Abraham Belais, in honour of Sir Moses and Lady Montefiore's journey to Jerusalem in the year 1849.

Embossed paper, 8vo, ff. 11 [No. 541].

572. Similar work by the same author in celebration of the return of Sir Moses and Lady Montefiore in 1850.

8vo, ff. 13 [No. 535].

573. Sermon by Emmuel Hyims (*sic*), delivered on the tenth anniversary of the dedication of Sir Moses and Lady Montefiore's Synagogue, 27 June, 5603 (1873).

8vo, ff. 22 [No. 543].

574. Letters and petitions received by Sir Moses and Lady Montefiore, in the Holy Land in the year 5599 (1839); ff. 1-6, Index by Dr. L. Loewe.

Fol., ff. 90 [No. 546].

575. Vol. II, 1839.

Ff. 96 [No. 547].

576. Vol. III, for the year 1849, containing many loose letters.

Ff. 91 [No. 548].

577. Vol. IV, 1849, containing many loose letters.

Ff. 91 [No. 549].

578. Diary of a journey through England, Holland, and Germany, giving the names of the towns visited, expenses incurred, and chief incidents.

4to, pp. 108 [No. 529].

579. The Qorān in Arabic, many letters in gold and red. At the end several prayers.

Maghribine Naskhi char., 4to, ff. 112 [No. 507].

580. 1. Appel adressé aux coreligionnaires charitables par plusieurs directeurs des hôpitaux pour des pauvres Israélites à Jérusalem. Hebrew and French.

4to, ff. 5.

2. ס' קורות האבות, Dramatic poem on Isaac and Rebecca, dedicated to Sir Moses Montefiore.

8vo, ff. 21.

3. Appeal to the Jews of England on behalf of the Rothschild Hospital.

fol., pp. 2 [No. 545].

HARTWIG HIRSCHFELD.